

Decision No. **350/2014**

**IN THE MATTER**

of the Sale and Supply of Alcohol Act  
2012

**AND**

**IN THE MATTER**

of an application by **Kimberley Grace  
Smyth** pursuant to s.219 of the Act for a  
Manager's Certificate.

**BEFORE THE WHANGAREI DISTRICT LICENSING COMMITTEE**

Chairman: Councillor John Williamson  
Member: Lee Andrewes  
Member: Mervyn Williams

**DECISION (ON THE PAPERS)**

This is an application for a Manager's Certificate by **Kimberley Grace Smyth**. The application is supported with a copy of the required Licensed Controller Qualification.

Section 222 of the Act provides that in considering an application for a manager's certificate the Licensing Committee must have regard for the following matters:

- (a) the applicant's suitability to be a manager:
- (b) any convictions recorded against the applicant:
- (c) any experience, in particular recent experience, that the applicant has had in controlling any premises for which a licence was in force:
- (d) any relevant training, in particular recent training, that the applicant has undertaken and evidence that the applicant holds the prescribed qualification required under section 218:
- (e) any matters dealt with in any report made under section 220.

The committee has received reports on the application from the Police and the Licensing Inspector and neither has raised matters in opposition. Accordingly the committee deals with the matters on the papers.

The applicant is currently working for Off the Hook Cafe and Bar located in Marsden Cove, Marsden Point, Whangarei. The applicant has been working alongside a duty manager and has gained sufficient experience in controlling licensed premises.

The committee is satisfied as to the matters to which it must have regard as set out in s.222 of the Act and the application is granted. The certificate may issue immediately expiring at the close of the day twelve months after the day of issue.

**DATED at Whangarei this 9<sup>th</sup> day of September 014**

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Chairman  
**Whangarei District Licensing Committee**  
14/82492